

## CONTEXT

EIGHTY ONE OF THE 156 COUNTRIES INCLUDED IN THE REPORT HAVE NEVER HAD A WOMAN HEAD OF STATE AND WOMEN ARE REPRESENTED IN ONLY 26.1% OF PARLIAMENT SEATS AND 26.6% OF MINISTERIAL POSITIONS (WORLD ECONOMIC FORUM, 2021, P. 5).

THIS LACK OF REPRESENTATION IN LEADERSHIP IS SEEN EVEN IN THE HUMANITARIAN SECTOR WHERE WOMEN HAVE LIMITED ACCESS TO LEADERSHIP ROLES (DOMINGO, 2013, CITED IN BLACK, HENTY, & SUTTON, 2017, P. 4) AND TEND TO LARGELY OCCUPY ENTRY-LEVEL AND MID-LEVEL POSITIONS IN NON-PROFIT ORGANIZATIONS, ESPECIALLY IN LARGER ORGANIZATIONS.

IN THE PHILIPPINES, LOCAL WOMEN'S ORGANISATIONS, LOCAL GOVERNMENT, CIVIL SOCIETY AND COMMUNITY-BASED ORGANIZATIONS ARE FIRST RESPONDERS IN THE TIME OF CONFLICT AND DISASTERS TO FILL IN GAPS THAT THE NATIONAL GOVERNMENT ARE UNABLE TO ADDRESS (OXFAM, 2020; MARTIN & DE LA PUENTE, 2018).







## OBJECTIVE

GENDER-BASED ORGANIZATIONS IN THE REGION TO LEARN ABOUT CHALLENGES, STRATEGIES, AND OPPORTUNITIES FROM THE COMMUNITY OF PRACTITIONERS THROUGH THE CREATION OF LOCALLY-BASED RESOURCES AND LEARNING MATERIALS.







## WORKSHOP SCHEDULE

Day 1	9:00 AM	Introduction and Orientation	
	10:00 AM	Movement and Meditation	
	11:00 AM	Mandala Making	
	12:00 NN	Lunch	
	3:30 PM	Kuwentong Buhay	
Day 2	8:30 AM	Good Morning Activity	
	8:45 AM	Processing	









# Tag us and follow us!

- f BAYI, Inc
- © @bayiinc
- angatbayi.com







# DISCUSSION REMINDERS

- 1. REMEMBER THAT THIS IS A PLACE OF CARE AND A SAFE SPACE
- 2. RESPECT SHOULD ALWAYS BE PART OF OUR SHARING AND PARTICIPATING
- 3.STEP UP/STEP BACK EVERYONE GETS TO SPEAK
- 4. ISA-ISA LANG ONE POINT AT A TIME 5. MEDIA CONSENT







# BODY MOVEMENT MEDITATION WORKSHOP







## QUESTIONS ON MOVEMENT

- 1. HOW DID THE ACTIVITY MAKE YOU FEEL?
- 2.IS THERE SOMETHING NEW THAT YOU REALIZE ABOUT YOUR BODY?
- 3.HOW IS YOUR BODY RELATED TO OTHER PEOPLE YOU ENCOUNTER?
- 4.HOW IS YOUR BODY LOCATED IN YOUR ADVOCACY AND LEADERSHIP?







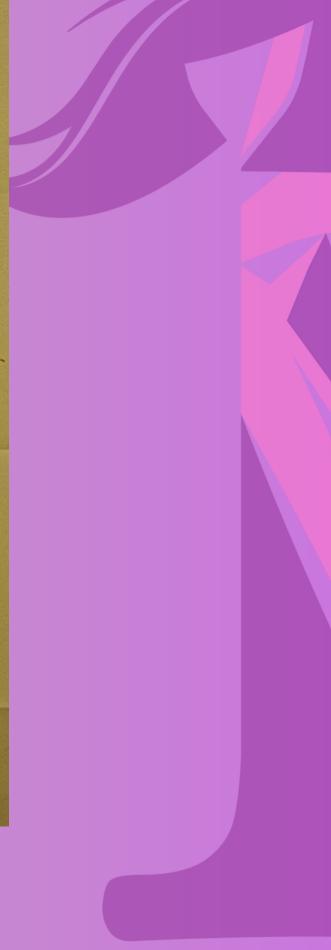
# 

















- 1.FORM THE SAME GROUP WITH THREE (3)
  MEMBERS AND CHOOSE A DIFFERENT
  REPRESENTATIVE TO SHARE YOUR GROUP
  MANDALA
- 2.WE ENCOURAGE TO DISCUSS WITH EACH OTHER BEFORE DRAWING (PREPARE PAPER TO NOTE YOUR ANSWERS)
- 3. PREPARE YOUR MANILA PAPER, PENS, AND CRAYONS







#### Red

Excitement Strength Love Energy

#### **Orange**

Confidence Success Bravery Sociability

#### Yellow

Creativity Happiness Warmth Cheer

#### Green

Nature Healing Freshness Quality

#### Blue

Trust
Peace
Loyalty
Competence

#### **Pink**

Compassion
Sincerity
Sophstication
Sweet

#### **Purple**

Royalty Luxury Spirituality Ambition

#### Brown

Dependable Rugged Trustworthy Simple

#### Black

Formality
Dramatic
Sophistication
Security

#### White

Clean Simplicity Innocence Honest







BASIC DRAWING CONCEPTS



### SYMBOLS

OF THE INDIAN NATION



MAN



HORSE journey





HEADRESS ceremonial

HOGAN



KOKOPELLI flute player

plentiful crop

sign of desert

DEERTRACK

game plentiful

constant life

WATER RUNNING

**GECKO** 

**BIG MOUNTAIN** 

great abundance

LIGHTNING

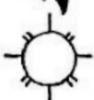
swiftness



CHILD fathers pride



EAGLE FEATHER



happiness



winter summer spring fall



MOUNTAIN RANGE destination









life



friendship

WATER HOUSE



TEEPEE temporary house



CACTUS sign of desert



RAIN CLOUDS good prospect



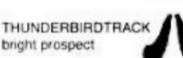
SUN RAYS

SNAKE defiance

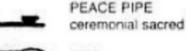


crossed

longtime home



bright prospect



free of worry

BEAR PAW good omen



THE FREITH

OAK TWIG summon the holy



THUNDERBIRD

unlimited happiness

**BROKEN ARROW** 



SEASONS



ARROW alertness



EAGLE freedom







### BASIC DRAWING CONCEPTS



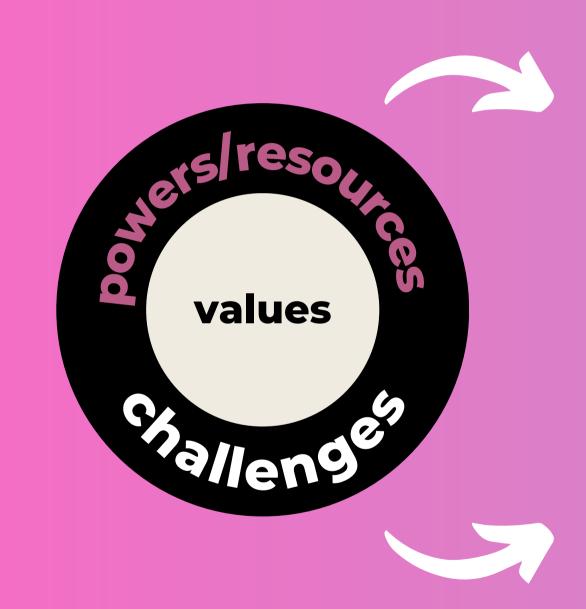
Draw a circle in the middle of your paper

The center of the mandala will focus on the values/principles that have led you to become a humanitarian actor or leader









Powers/resources that you have drawn from or used in your path toward humanitarian action and leadership

Challenges that you have faced as women leaders









Joys/support/friendships that you have drawn from and kept you going despite the challenges









The last (3rd) outer-layer will focus on your own visions about leadership. You will be asked to think about the ideal conditions that you want for yourselves, your communities, and the environment wherein you are located.







Leadership vision. You will be asked to think about the ideal conditions that you want for yourselves, your communities, and the environment wherein you are located.

Powers/resources that you have drawn from or used in your path toward humanitarian action and leadership



Joys/support/friendships that you have drawn from and kept you going despite the challenges

The center of the mandala will focus on the values/principles that have led you to become a humanitarian actor or leader

**Challenges** that you have faced as women leaders







# 







# NARRATIVE







## IDENTITY NARRATIVE MAP

Kung ang kwento mo ay isang pelikula, anong klaseng pelikula iyon, drama, comedy, rom-com?

- Sino ang gaganap sa iyo?
- Anong klaseng karakter ka?
- Ano-ano ang ugali at gawain ng character mo?







# MASSAGE CONNECTIONS







## MASSAGE CONNECTIONS

- 1. Participants will give massages to each other, ask for consent before proceeding to the massage.
- 2. In these pairs, choose a part of your body that you want to be massaged by your partner.
- 3. Share your own stories and identity maps while giving a massage to each other.







#### Napatibay | Affirmed

#### Natuklasan | Discovered

#### Napalalim | Deepened

What ideas about caring for your body were affirmed for you?

What ideas about caring for your body were new for you?

What ideas about caring for your body do you want to explore further?

What ideas about caring for others were affirmed for you?

What ideas about caring for others were new for you?

What ideas about caring for your body do you want to explore further?

As a woman leader, what are the moments where you felt empowered in your humanitarian work?

As a woman leader, what are the instances where you felt powerless?

What about your humanitarian work gives you pleasure?









# HOW MUCH SHOULD A HUMANITARIAN WORKER BE PAID?







# ISTORYA MAPPING: WHAT IS POWER FOR YOU?







# BEFORE, DURING, AFTER DISASTER/PROJECT

- 1.IDENTIFY A HUMANITARIAN OR DISASTER-RELATED CRISIS THAT YOUR COMMUNITY/ORGANIZATION FACED 2.USING A STORY MAP, IDENTIFY AND PLOT THE FOLLOWING:
  - A.ACTORS INVOLVED
    B.YOUR POSITION
    C.PROCESSES AT WORK
    D.CHALLENGES



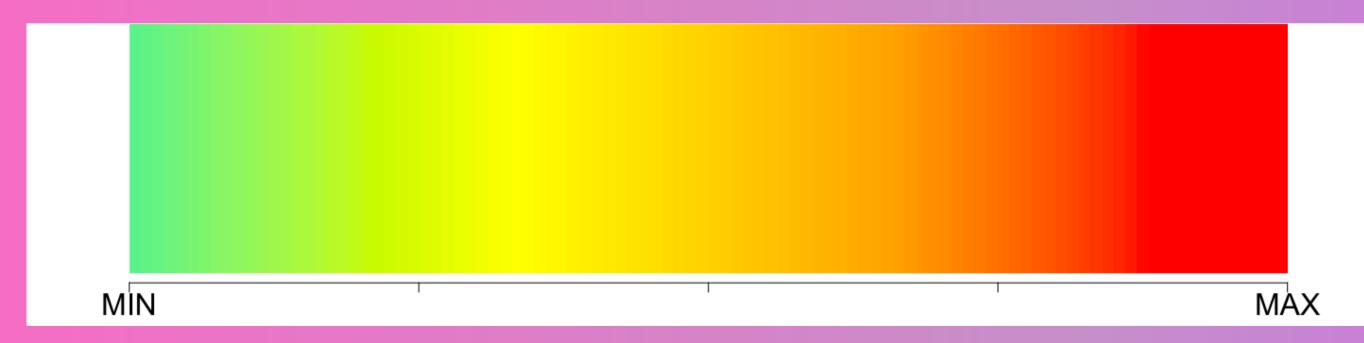




# BEFORE, DURING, AFTER DISASTER/PROJECT

#### SYMBOLS:

CIRCLES ---> PEOPLE AND PARTNERS INVOLVED ARROWS ---> RELATIONSHIPS AND PROCESSES COLORS ---> POWER DISTRIBUTION

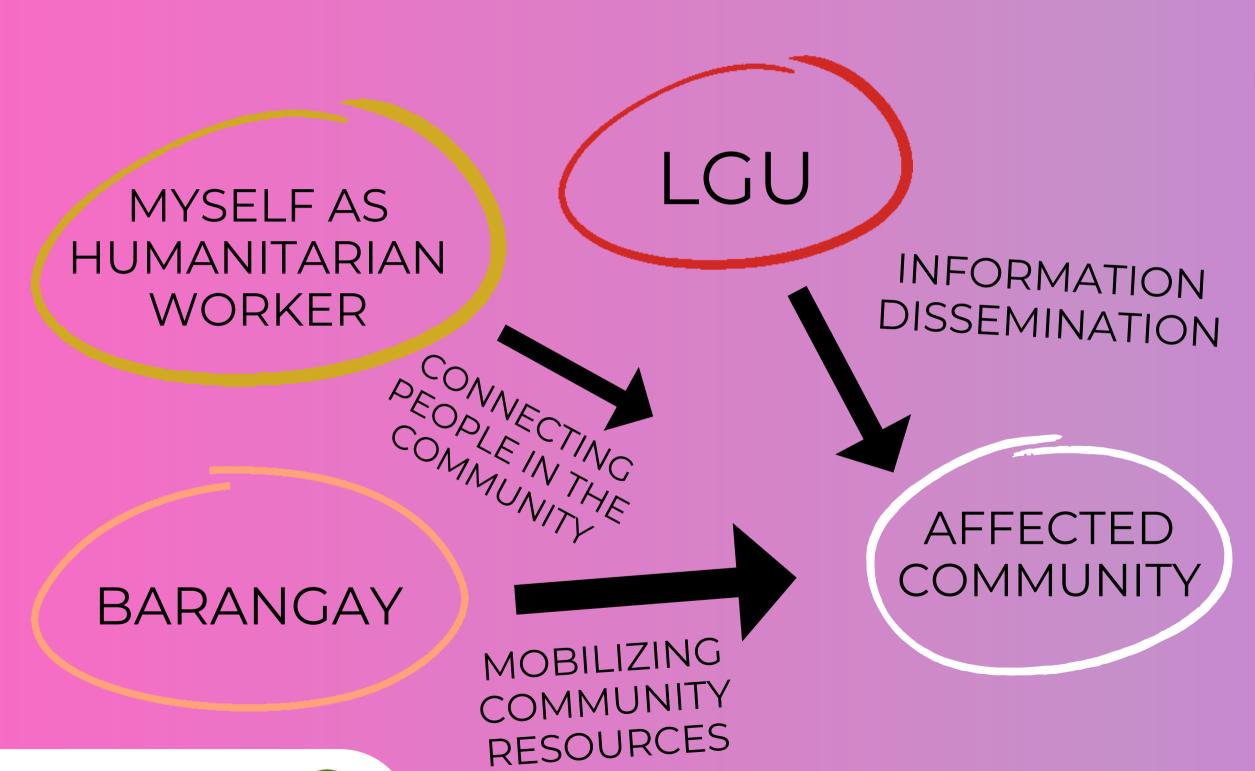








## BEFORE DISASTER/PROJECT











## DURING DISASTER/PROJECT

LOCAL NGOS

MYSELF AS HUMANITARIAN WORKER







BARANGAY













AFTER DISASTER/PROJECT



LOCAL NGOS

MYSELF AS HUMANITARIAN WORKER



















# BREAK







## RECOMMENDATIONS:

- 1. WHAT CHANGES DO YOU WANT TO SEE?
- 2. HOW CAN WE CREATE AN EMPOWERING SPACE FOR WOMEN LEADERS IN THE HUMANITARIAN SECTOR?







# MARAMING SALANAT









# Tag us and follow us!

- f BAYI, Inc
- © @bayiinc
- angatbayi.com





